

## AGENDA

- I. Call to Order President, Andrew J. Smith
- II. Report of the National President President, Andrew J. Smith
- III. Report of the Auditing Committee Chair, Susan J. Skledar
- IV. Report of the National Treasurer Treasurer, John P. Bentley
- V. Report of the National Office Executive Vice President, Karen B. Farris
- VI. Report of the Scholarship/Fellowship Committee Chair, Nathan J. Cherrington
- VII. Report of the Lecture Award Committee Chair, Cynthia M. Phillips
- VIII. Report of the Chapter Awards Committee Chair, Amanda Stahnke
- IX. Report of the Nominating Committee Chair, Lucio R. Volino
- X. Election Results and Oath, President, Andrew J. Smith
  - Announce new National Officers and Regional Councilors
  - Oath of New Executive Council Members
- ~ Concludes 2025 House of Delegates Meeting Commence Awards and Lecture Program ~
  - XI. Rho Chi Lecture Award Presentation
    - Frank Romanelli, Pharm.D, PHD, MPH, FAPhA, BCPS, AAHIVP University of Kentucky "Unstoppable: Becoming A Force of Nature" Video presentation, also available on <u>RhoChi.org/awards/lecture-award</u>
  - XII. Awards & Recognition
    - Recognitions President, Andrew J. Smith
      - Alumni Honor Roll
      - Chapter Anniversaries
      - Advisor Recognition for Years of Service
      - Recognition of Executive Council members completing their service
    - Awards Andrew J. Smith
      - 2024-2025 AFPE Scholarship Recipient
      - 2025 A. Wayne Pittman Outstanding Service Award
      - 2025 Faculty Advisor Award Cathy Worrall
    - Chapter Awards Chair and President-elect, Amanda Stahnke
      - Chapter Project Proposal Awards
        - ✤ Summer 2024
        - ✤ Spring 2025
      - Most Improved Chapter Award for 2023-2024 (2025)
      - Chapter Achievement Award for 2023-2024 (2025)
  - XIII. Closing Remarks President, Andrew J. Smith
  - XIV. Adjourn